

FY 2015 STATEWIDE OHV PROGRAM CERTIFIED GRANT APPLICATION FORM

Project Sponsor Information

1. Project Sponsor Name City of Flagstaff	4. Third Party
2. Project Sponsor Address 211 W. Aspen Ave, Flagstaff, AZ, 86001	5. Third Party Address
3. Project Contact: Name: McKenzie Jones Title: Open Space Staff Liaison Telephone: 928-213-2153 E-mail: MJones@flagstaffaz.gov Secondary Project Contact: Name: Stacey Brechler-Knaggs Title: Grants Manager Phone: 928-213-2227 Email: sknaggs@flagstaffaz.gov	6. Third Party Contact: Name Title Telephone Fax E-mail

Project Information

7. Project Title Picture Canyon Trail System Improvements	8. Congressional District #1	9. AZ Legislative District #06	10. County Coconino
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11. Brief Description of Project:

**GPS Coordinates: N 35°13.866'
W 111°33.158'**

This project will encompass many improvements to the trail system at the Picture Canyon Natural and Cultural Preserve. Funds will be used to maintain approximately 3 miles of the Tom Moody Trail by utilizing conservation corps and volunteers. Once maintained, the trail will provide recreation opportunities for hiking, biking, and equestrian use. Many closed roads throughout the Preserve will be naturalized via hydroseeding. A gate will be installed to mitigate damage. Invasive weeds throughout the Preserve will be mapped and treated. Trail signs, interpretive signs, and kiosks will display trail information, safety precautions, and environmental messages. A secondary trailhead will be completed using asphalt millings. A highway sign will be installed along Townsend Winona Road to direct visitors to the Preserve. A trail will be constructed to concentrate use and mitigate damage at one of the petroglyph panels in partnership with the National Park Service.

12. Uses allowed on Trail

<input checked="" type="checkbox"/> Hiker	<input type="checkbox"/> Side by Side	<input type="checkbox"/> Boating
<input checked="" type="checkbox"/> Mountain Bike	<input type="checkbox"/> Dirt Bike	<input type="checkbox"/> Paddling
<input checked="" type="checkbox"/> Equestrian	<input type="checkbox"/> Off-road Truck	<input type="checkbox"/> Accessible Access (ADA)
<input type="checkbox"/> Pack Animals	<input type="checkbox"/> Snowmobile	<input type="checkbox"/> Other _____
<input type="checkbox"/> Quad	<input type="checkbox"/> Cross-country Skiers	

13. Eligibility Category. Check box(es) that most closely describes the type of project proposed.

- | | |
|--|---|
| <input checked="" type="checkbox"/> Maintenance of existing trails | <input checked="" type="checkbox"/> Develop of trailside/trailhead facilities |
| <input checked="" type="checkbox"/> Development of new trails | <input type="checkbox"/> Development of urban trail linkages |
| <input type="checkbox"/> Restoration of damaged trail head | <input type="checkbox"/> ADA trail development |
| <input type="checkbox"/> Acquisitions or easements | <input type="checkbox"/> Development of new trail on Federal Land |
| <input type="checkbox"/> Acquisition of fee simple title | <input checked="" type="checkbox"/> Safety and environmental education |
| <input type="checkbox"/> Development of water trail | |

14. Project Funding Amount		
Grant Request (58%)	Match Amount (42%)	Total Project Cost (100%)
\$74,446	\$54,060	\$128,506

* Project sponsor match must equal at least 5.7% of the total project cost.

15. Certification (This form must be signed for the application to be considered complete.)

I hereby certify that the information in this application is true and correct to the best of my knowledge.

Authorized Agent _____ **Date** _____

Typed Name and Title: McKenzie Jones, Open Space Staff Liaison